

**CONNOLLY OYLER**  
**CURRICULUM VITAE**

**I. EDUCATIONAL**

- A. B.A., UCLA (1955) - Honors Graduate in Economics. Phi Beta Kappa; Tau Epsilon Phi Fraternity; National Scholarship Award; Varsity Gymnastic Team.
- B. LLB, USC Law School (1958) - Law Review; author of Article on Webb vs Standard Oil; Phi Alpha Delta Legal Fraternity.
- C. Post-Graduate:
  - 1. Attended and lectured at numerous post-graduate courses at the USC Law Center, primarily in family law.
  - 2. Lecturer and seminar organizer in connection with numerous state, county and local Bar and community seminars in the areas of general family law and ethics.
    - (a) ABA Convention, Dallas, Texas - 1980  
(Developments in California Family Law)
    - (b) California Trial Lawyers Association - 1981  
(Evidentiary Problems in Family Law)
    - (c) State Bar Convention Program Chairman for Family Law - 1981
    - (d) Los Angeles County Bar Association Colloquium - 1981 (Jurisdictional Differences Between Family Law and Juvenile Courts Concerning Children)
    - (e) Los Angeles County Bar Association Symposium - 1982 (Spousal Support Issues)
    - (f) Mental Health Conference - 1982  
(Mediation as an Alternative to Dissolution)

- (g) Conciliation Court Seminar - 1982  
(Law for the General Public)
- (h) Continuing Education of the Bar - 1982-1999  
(Spousal and Child Support; Negotiating  
Marital Settlement Agreements, Premarital  
Agreements, and Recent Developments)
- (i) State Bar Convention Speaker - 1983-1984
- (j) Lectured at UCLA Graduate Course in Family  
Law - 1986 ("Ethics in Family Law")
- (k) Member, State Bar of California Calendar  
Coordinating Committee - 1988-1990
- (l) Pencile Productions - 1992-1995  
(Lecture on Ethics); 2008 - Family Law  
Lecture
- (m) Santa Monica Bar Probate & Family Law  
Sections - 2000, 2001 & 2005 (Ethics)
- (n) Dean, American Academy of Matrimonial  
Lawyers' 15th Annual Institute of Trial  
Advocacy - 2008 (Developed, planned,  
organized and hosted the 3-day event)
- (o) Host, Pincus Productions Family Law Seminar  
- October 2008

## **II. PROFESSIONAL EMPLOYMENT**

- A. 1957-1958: (During law school) Investigator and  
research assistant - LEVY, RUSSELL AND DeROY.
- B. January 1959: Admitted to California Bar (both State  
and Federal Courts).
- C. 1959-1961: Associate - MUNNELL, MULLENDORE, PEETRIS &  
ARGUELLES (all of whom are and/or were Superior Court  
Judges and/or Justices of the Court of Appeal and the  
California State Supreme Court).
- D. 1961-1963: Associate - MITCHELL, SILBERBURG & KNUPP  
(primarily practicing entertainment law).

- E. 1964-1966: Partner - LANGWORTHY & OYLER.
- F. 1966-1968: Partner - GERLACH, HARKER, LANGWORTHY & OYLER.
- G. 1969-1990: Sole practitioner.
- H. 1990-1992: Principal - FLYNN, KNERR & OYLER.
- I. 1992-2000: Principal - CONNOLLY OYLER, APLC.
- J. 2000-2013: Principal - CONNOLLY OYLER APLC dba OYLER & WOLDMAN.
- K. 2013 to date: Of Counsel - ENENSTEIN & RIBAKOFF, APC

### **III. PROFESSIONAL ACTIVITIES**

- A. American Bar Association
  - 1. Member, General Practice Section.
  - 2. Member, Family Law Section - 1981 to date.
  - 3. Lecturer, 1989 ABA Convention on Recent California Developments in Family Law.
- B. California State Bar
  - 1. Member continuously in good standing since 1959.
  - 2. State Bar Court Pro-Bono Panel - 1982-1983.
  - 3. State Bar Court Probation Monitor - 1984-1986.
  - 4. Disciplinary Referee and Principal Referee - 1984-1986.
  - \* 5. Special Master - 1991 to date.
  - \* 6. Primary Lecturer, State Bar Court to Disciplinary Referees re Rule Changes - 1986.
  - 7. Member, Family Law Section.

- (a) Chairman, Support Sub-Committee - 1976-1978.
  - (b) Member, Executive Committee - 1979-1985.
  - (c) Treasurer, Executive Committee - 1981-1982.
  - (d) Program Chairman, State Bar Convention - 1981.
  - (e) Chairman, Family Law Program - March 1982.
  - (f) Treasurer - 1981-1982.
  - (g) Vice-Chairman - 1982-1983.
  - (h) Chairman - 1983-1984.
  - (I) Advisor - 1984-1985.
- 8. Lecturer, Continuing Education of the Bar - 1982 to date.
  - 9. Member, Unbundling Forum Group for the State Bar - 2001.

C. Los Angeles County Bar Association

- 1. Member, Arbitration Committee - 1976 to date.
- 2. Vice-Chairman, Arbitration Committee - 1980-1985.
- 3. Member, Family Law Section - 1977 to date.
  - (a) Member, Executive Committee Family Law Section - 1981-1986.
  - (b) Editor, Family Law Section Newsletter - 1981-1982.
  - (c) Seminar participant - 1982.
- 4. Constitutional Rights Foundation - 1974-1980.
- 5. Secretary, Judicial Evaluations Committee - 1980-1982.
- 6. Vice-Chairman, Judicial Evaluations Committee - 1983-1985.

7. Trustee for Los Angeles County Bar Association - 1982-1983.
8. Member, Judiciary Committee - 1982-1983.
9. Vice-Chairman, Judiciary Committee - 1983-1984.
10. Member, Legislative Committee - 1982-1983.

D. San Fernando Valley Bar Association

1. Member - 1963 to date.
2. Pro Tem Participant - 1974 to date.
3. Pro Tem Chairman - 1978.
4. Superior Court Arbitrator/Mediator/Judge Pro Tem (in Central District, West [Santa Monica], Northwest [Van Nuys], North Valley [San Fernando], and Southwest [Torrance] Districts) - 1980 to date.
5. Family Law Section Chairman and Program Chairman - 1977-1979.
6. Member, Board of Trustees - 1979-1986.
7. Secretary - 1981-1982.
8. President Elect - 1982-1983.
9. PRESIDENT - 1983-1984.
10. Advisor - 1984-1985.
11. Superior Court Special Master - 1982-1987.
12. Arbitrator - 1988-1992.

E. Santa Monica Bar Association

1. Member - 1984 to date.
2. Co-Chairman, Family Law Section - 1985-1986.
3. Member, Board of Directors - 1992-1993.

4. Director, Lawyer Referral Service - 1993 to date.
5. President-Elect - 1995-1996.
6. PRESIDENT - 1996-1997.

**IV. PROFESSIONAL ASSOCIATIONS**

- A. UCLA Alumni Association - 1959 to date.
- B. USC Law Center Alumni Association.
- C. Legion Lex, Board of Directors - 1984-1985.
- D. Los Angeles Trial Lawyers Association.
- E. California Trial Lawyers Association (Lecturer in Family Law matters).
- F. Phi Beta Kappa Society.
- G. Independent Bar - 1982.
- H. Fellow, American Academy of Matrimonial Lawyers - 1984 to date.
- I. Board of Directors and Treasurer, American Academy of Matrimonial Lawyers - 1986-1987; Dean of the Annual Institute - 2008.
- J. Inns of Court, Founder of San Fernando Valley Chapter - 1988.
- K. Inns of Court, Founder of Pepperdine/Santa Monica Chapter - 1991; President of Chapter - 1992-1993 and 1999-2000.

**V. COMMUNITY AND RELATED ACTIVITIES**

- A. Vice-Chairman, Laurel Hills Homeowners Association - 1967-1969.
- B. President of various condominium associations - early 1970's.
- C. Valley Oaks Democratic Forum - late 1960's.
- D. State Democratic Finance Committee - early 1960's.

- E. Bruin Bench - 1979-1985.
- F. UCLA Chancellor's Associates - 1979 to date:
  - 1. Member, Executive Committee - 2000 to 2012.
  - 2. Vice Chairman, Executive Committee - 2001 to 2012.
  - 3. Chairman, West Los Angeles - 2005 to 2009.
- G. Member, Mulholland Tennis Club - 1967-1984:
  - 1. Chairman, Membership - 1971-1972.
  - 2. December Board of Trustees - 1982.
  - 3. Assistant Treasurer - 1982.
  - 4. Chairman, Disciplinary Committee - 1982-1983.
- H. Member, Advisory Committee on Business Education Functions, Los Angeles City Board of Education - 1975-1979.
- I. Junior Chamber of Commerce:
  - 1. Member, Encino JayCees - 1962-1968.
  - 2. State Director, Encino JayCees - 1966.
  - 3. District Governor, California JayCees - 1967-1968.
- J. Jonathan Club:
  - 1. Member - 1984 to date.
  - 2. Member, Human Resource Committee - 1988-1989.
  - 3. Member, Hospitality Committee - 1990-1992.
  - 4. Chairman, Hospitality Committee - 1992-1993.
  - 5. Member, Beach Committee - 1990-1996.

6. Member, Entertainment Committee - 1996-1999.
  7. Chairperson, Red Ribbon Day - 1993-1994.
  8. Member, Relations Committee - 2000-2003.
  9. Art Foundation Board of Directors - 2002 to date.
  10. Membership Committee - 2003-2004.
  11. Member, Sports and Fitness Committee - 2004 to date.
- K. Member, Board of Directors, Juvenile Justice Connection Project - 1984-1989; Chairman, Hospital Research Committee.
- L. Member, Board of Directors, Neighborhood Legal Services - 1984.
- M. Santa Monica Rotary Club - 1991 to date.
1. Chairman, Birthday Committee - 1992-1993.
  2. Member, Greeter's Committee - 1992-1993.
  3. Chairman, Guest Introduction Committee - 1993-1994.

4. Member, Board of Directors - 1994-1995.
  5. Secretary - 1998-1999.
  6. Membership Chairperson - 2002-2003.
  7. Vice President - 2012-2013.
- N. Santa Monica Chamber of Commerce - 1990 to date.
1. Member, Ambassador's Committee - 1991 to date.
    - a. Vice-Chairperson - 1993-1994.
    - b. Chairperson - 1994-1995.
  2. Member, Board of Directors - 1994-1996.
- O. Volunteer, First African American Church [FAME]-1995.
- P. Member, Board of Directors of Levitt & Quinn - 1997 to 2013.
- Q. Division 3 Girl's AYSO soccer coach - 1997.
- R. Pepperdine Law School, Board of Visitors - 2009-2014.

**VI. FRATERNAL**

- A. Masons (Southland Lodge) - 1963 to date.
- B. Scottish Rite - 1964 to date.
- C. Al Malaikah Shrine - 1964 to date.

**VII. PERSONAL**

- A. Married to Michelle (Maisterra).
- B. Children: a daughter, Dr. Leslie St. Martin, age 53, a Tenured Professor of English Literature at the College of the Canyons; granddaughter Alexis, age 20; grandson Cameron, age 16; a son, Todd, age 50, a Policeman/probation officer in Austin, Texas, with a

child age 11; son Morgan, age 33, employed as a businessman in Spokane, Washington; 31 year old daughter Caitlin is a graduate of Pepperdine University and American University law school and presently residing in Washington D.C. Spouse Michelle is a homemaker and a former member of the Board of Trustees of Crossroads School. She is presently appearing in the Edelman Center Children's Court as a CASA Advocate for children.

C. Residence: I reside in a single family residence with my wife in Marina Del Rey, California.

D. St. Monica's Parish, Santa Monica, California.

**VIII. NAMED ONE OF THE BEST LAWYERS OF AMERICA 1999-2008.**

**IX. NAMED A SUPER LAWYER BY "LOS ANGELES" MAGAZINE IN FEBRUARY 2004 - TO DATE.**

**X. 2008 - NAMED ONE OF THE BEST FAMILY LAW ATTORNEYS IN SOUTHERN CALIFORNIA BY THE "LOS ANGELES TIMES."**

**XI. 2008 - NAMED BY "FORBES MAGAZINE" AS ONE OF THE MOST DEPENDABLE FAMILY LAW ATTORNEYS IN THE WESTERN UNITED STATES!**